

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
ATI Building, Filiptical Road, Diliman, Quezon City, Metro Manila 1100
ref. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 6920-9792
Email: ati.director@ati.da.gov.ph & ati.director@yahoo.com
URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

URL: http://www.ati.da.gov.ph & atl_director@yahoo.com PURCHASE ORDER						1	
						2/21	34-
SUPPLIER: PRP PRINTI ADDRESS: 99 Cotabato St., Quezon City TIN: Gentlemen:	NG PRESS Luzviminda Village, Batasan Hills,	P.O. No.: DATE: MODE OI	PROCUREMENT:	2021-11-201 Nov. 3, 2021 NP: SMAL PROCURE	L VALUE	yw	d
Please furnish this Offic	e the following article(s) subject (to the terms a	and conditions cor		V		
Date of Delivery: STOCK	ATI, Diliman, Quezon Cit	у	Delivery Terms:				

Date of De STOCK		ATI, Diliman, Quezon City	Delive Payme	ery '	Terms: 20) WO	RKING DAYS
NO.	UNIT	DESCRIPTION	QTY	T	UNIT	LD	DAP TOTAL
NO.	copy I	Printing of the Digital Farmers Program 102 Toolkit Size: A4 (folded size) Stocks: Cover - C2S 180; Inside - C2S 100 Process: Offset Colors: Full color Binding: Smythe perfect Finish: Cover - Matte lamination No. of pages: 96 including cover Printing of the Digital Farmers Program 102 Module Size: A4 (folded size) tocks: Cover - C2S 180; Inside - C2S 100 Process: Offset olors: Full color inding: Smythe perfect inish: Cover - Matte lamination o. of pages: 120 including cover	1000	Þ	UNIT COST 1,083.40	P	TOTAL COST 108,340.0
Pu	chers: File supplied; Provision of mock-up/ coofing prior to printing Fpose: r distribution to ATI Regional Training Centers in Coport to the conduct of the Digital Farmers Program						

TWO HUNDRED EIGHTY THREE THOUSAND THREE HUNDRED FORTY PESOS ONLY 283,340.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for everyday of delay shall be imposed.

CONFORME:

Signature Over Printed Name of Supplier

November 22, 2021

Very truly your

RØSANA P. MULA, PhD

OIC-DIRECTOR IV

OR/BUR No.:

11-04-21

Amount:

FUNDS AVAILABLE:

JOAN E. SINGSON CHIEF ACCOUNTANT