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Philippine Government Electronic Procurement System

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Award Notice Abstract (Ref No.: 1876042)

Ph

Status: Updated

| Reference Number: | AGRICULTURAL TRAINING INSTITUTE | | | Award Type: |
|----------------------------|---|-------------------|---------------|----------------------|
| 5282920 | ATI Bldg., Elliptical Road, Quezon City Quezon, NCR, Philippines Tokens and Awards | | | Award Notice |
| Control Number: | Awardee : Contact Person : LIGHT ENERGY ENTERPRISE Carmencita Jacob Sunga | | | Contract Amount: |
| PAD (RICE) FUND 2018- | Address : Unit 15, Balana Townhouse, No. 2 | Designation : | 5 | Php840,400.00 |
| 02-86 | Katipunan St., Concepcion Uno | Account Executive | | Award Date: |
| Bid Notice Title: | Marikina City Metro Manila, NCR, Philippines | | | 21-May-2018 |
| Supply and Delivery of | | | | Publish Date: |
| Tokens and Plaques for | Line Item | | _ | 19-Jun-2018 |
| the RAA 2017 Activities on | #Product/Service/PTokens and Awards, Token and Tokens | | Budget | Date Last Updated: |
| May 30, 31 and June 1, | 1 2017 Activities on May 30,31 ar | | Php847,500.00 | 19-Jun-2018 |
| 2018 | 53102500, 6100, Piece | | | Contract Number: |
| Approved Budget: | Reason for Award : | | | 2018-05-138 |
| Php847,500.00 | Lowest Calculated and Responsive | Bid | | Proceed Date: |
| Procurement Mode: | | | | 21-May-2018 |
| Negotiated Procurement - | | | | Contract Effectivity |
| Small Value Procurement | | | | Date: |
| (Sec. 53.9) | | | | 21-May-2018 |
| Classification: | | | | Contract End Date: |
| Goods | | | | 29-Jun-2018 |
| Category: | | | | Created By: |
| Tokens and Awards | | | | Pamela G Mappala |
| Applicable Procurement | t | | | Date Created: |
| Rules: | | | | 19-Jun-2018 |
| Implementing Rules and | | | | Approver: |
| Regulations | | | | Pamela G Mappala |
| Funding Source: | | | | View Documents: |
| Government of the | | | | 4 |
| Philippines (GOP) | | | | |
| Funding Instrument: | | | | |
| General Appropriations Act | t | | | |
| Area of Delivery: | | | | |
| Metro Manila | | | | |
| Delivery Period: | | | | |
| 3 Day/s | | | | |
| Contact Person: | | | | |
| Pamela Mappala | | | | |
| Created By: | | | | |
| Pamela Mappala | | | | |