



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100  
Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792  
Email: [ati\\_director@ati.da.gov.ph](mailto:ati_director@ati.da.gov.ph) & [ati\\_director@yahoo.com](mailto:ati_director@yahoo.com)  
URL: <http://www.ati.da.gov.ph>, [www.e-extension.gov.ph](http://www.e-extension.gov.ph)

Ref. No. 2022-03-463

### NOTICE TO PROCEED

**Engr. REINATO M. BARCA**  
President  
**FIRST R+J BUILDERS PHILS. CORP.**  
Clark Manor, Mabalacat, Pampanga  
Tel. No. (02) 8351-3538  
Email: [firstrplusj@yahoo.com](mailto:firstrplusj@yahoo.com)

Dear Mr. BARCA:


The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **FIRST R+J BUILDERS PHILS. CORP.** that work may commence on the **Retrofitting and Improvement of 3<sup>rd</sup> Floor Left Wing at ATI Central Office Main Building (ITB-ATI-CO-2022-05/PhilGEPS Ref. No. 8368829)** effective seven (7) days day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

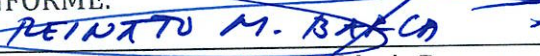
Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

  
**ROSANA P. MULA, PhD**  
Director IV

CONFORME:

  
Name and signature of the Bidder's Representative

3/24/2022  
Date Received

**AGRICULTURAL TRAINING INSTITUTE**  
AFU-OD - RECORDS  
**OFFICIAL RELEASE**  
Date: MAR 24 2022  
Time: 5:10 PM  
By: MARLENE Q. PINTAC