



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100  
Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792  
Email: [ati\\_director@ati.da.gov.ph](mailto:ati_director@ati.da.gov.ph) & [ati\\_director@yahoo.com](mailto:ati_director@yahoo.com)  
URL: <http://www.ati.da.gov.ph>, [www.e-extension.gov.ph](http://www.e-extension.gov.ph)

Ref. No. 2022-\_\_\_\_\_

### NOTICE TO PROCEED

**MS. IRENE A. ONG**  
President  
**DISTINCTIVE BLINDS & OFFICE SYSTEMS, INC.**  
3361 Ramon Magsaysay Blvd., Zone 043, Brgy. 426,  
Sampaloc District, Manila  
Tel. No. 8836-6500/6501  
Email: [marketing@distinctiveblindsph.com](mailto:marketing@distinctiveblindsph.com)

Dear Ms. ONG:

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **DISTINCTIVE BLINDS & OFFICE SYSTEMS, INC.** that work may commence on the **Supply, Delivery and Installation of Equipment and Furniture for the Set-up of Office and Studio for the Agripreneurship Program (Lot 2: Furniture and Fixtures) (PHILGEPS REF. NO. 8209565/ REF. NO. ITB-ATI-CO-2021-15)** effective one (1) day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

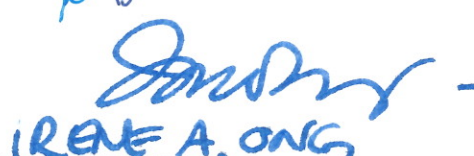
Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

  
**ROSANA P. MULA, PhD**  
Director IV

CONFORME:

  
IRENE A. ONG  
Name and signature of the Bidder's Representative

Jan 31, 2022  
Date Received