



Republic of the Philippines

Department of Agriculture

**AGRICULTURAL TRAINING INSTITUTE**

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Ref. no. 2020-01-<sup>142</sup>  
January 21, 2020<sup>18</sup>

### NOTICE OF AWARD

**CHRISTELLE Y. ARCEO**

Account Executive

**TRANSPRINT CORPORATION**

#417 Tolentino St. San Francisco del Monte

Quezon City

Tel No.: 372-6453

Dear **Ms. Arceo**:

We are happy to notify you that the **CONTRACT** for the **PRINTING OF MANUAL ENTITLED "AGRICULTURE AND FISHERIES EXTENSION STRATEGIC PLAN 2020-2022"**, is hereby awarded to **TRANSPRINT CORPORATION** at the Contract Price equivalent to **THREE HUNDRED FIFTEEN THOUSAND PESOS (PPHP 315,000.00)**.

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into the contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

**ALFREDO S. ATON, MPS-DM**

Director IV

CONFORME:

**CHRISTELLE ARCEO**

Name and signature of the Bidder's Representative

1/22/20  
Date Received

