

Popublic of the Philippines partment of Agriculture AGRICULTURAL TRAINING INSCITUTE

ATI Building, Elliptical Road, Dilliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: att_director@ati.da.gov.ph & att_director@yahoo.com
URL: http://www.ati.da.gov.ph, www.e-extension.gov.ph

Ref. No. 2022-**03-358** March 15, 2022

NOTICE OF AWARD

Engr. REINATO M. BARCA
President
FIRST R+J BUILDERS PHILS. CORP.
Clark Manor, Mabalacat, Pampanga
Tel. No. (02) 8351-3538

Email: firstrplusj@yahoo.com

Dear Mr. BARCA:

We are happy to notify you that the CONTRACT for the Retrofitting and Improvement of 3rd Floor Left Wing at ATI Central Office Main Building (ITB-ATI-CO-2022-05/PhilGEPS Ref. No. 8368829) is hereby awarded to FIRST R+J BUILDERS PHILS. CORP. at the Contract Price equivalent to SIXTEEN MILLION NINE HUNDRED THIRTY-EIGHT THOUSAND EIGHTY-FIVE PESOS and 85/100. (₱16,938,085.85).

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

ROSANA P. MULA. PhD

Director IV

CONFORME

Name and signature of the Bidder's Representative

Date Received

ISO 9001 2015 Certified C.R. No.: TUV100 05 3040 AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: MAR 1 5 2022

Time: A PROPERTY AC NOTES

Time: MARLENE Q. PII