

Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

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Ref. No. 2020-11-2010 November 9, 2020

Ms ANALISA D. ALVAREZ
Account Officer
METRO PAPER CONVERTER PHILS. CORP
Stuttgard St., Mercedes Business Park
Cainta, Rizal

Contact Nos.: 7978-7909 / 0977-812-4060

Email: mpcpc2011@gmail.com

Dear Ms. ALVAREZ:

We are happy to notify you that the **CONTRACT** for the **SUPPLY AND DELIVERY OF OFFICE SUPPLIES (BOOKPAPER)**, is hereby awarded to **METRO PAPER CONVERTER PHILS. CORP at** the Contract Price equivalent to **TWO MILLION ONE HUNDRED SIXTEEN THOUSAND FOUR HUNDRED PESOS ONLY (P 2,116,400.00).**

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into the contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

ALFREDO S. ATON, MPS-DM

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Director IV

CONFORME:

Name, and, signature of the Bidder's Representative

Date Received

11/17/2020

AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: NOV 1 6 7070

By:

JOSEFINA M. DELOS SANTOS

ISO 9001:2015 Certified C.R. No.: TUV100 05 3040