, public of the Philippines epartment of Agriculture (GRICULTURAL TRAINING INSTITUTE) (Building, Elliptical Road, Dillman, Quezon City, Metro Manila 1100 (8.2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 (63-2) 891, at Ldirector@ati.da.gov.ph & at Ldirector@yahoo.com

July 8, 2021

NOTICE OF AWARD

MS. CHARL GRACE D. DURAN Authorized Representative LA MARILEÑA DINING SERVICES 68 San Miguel St. Poblacion 1, Marilao, Bulacan

Madam:

Please be informed that the CONTRACT for the Catering Services to be served during the Training of Trainors (ToT) on Leadership on July 14-16, 2021 (batch 1) and July 21-23, 2021 (batch 2), under Purchase Order 2021-07-115 is hereby awarded to LA MARILEÑA DINING SERVICES at the Contract Price equivalent to TWO HUNDRED TWENTY EIGHT THOUSAND PESOS ONLY (P 228,000.00).

You are therefore required within seven (7) days from the receipt of the approved Purchase Order to formally enter into contract with us by signing the CONFORME below. Failure to enter into the said Contract or confirm the said Purchase Order shall constitute a sufficient ground for cancellation of this award.

Kindly coordinate with the BAC Secretariat for details. Thank you.

Truly yours,

ALFREDO S. ATON, MPS-DM

Director IV

Name and signature of the Bidder's Representative

Date Received

ISO 9001:2015 Certified C.R. No.: TUV100 05 3040