



## Bid Notice Abstract

### Notice for Negotiated Procurement

**Reference Number** 5341004  
**Procuring Entity** AGRICULTURAL TRAINING INSTITUTE  
**Title** Provision of Food, Accommodation and Training Hall for the conduct of to the Scholarship Programs Mid-Year Assessment and Consultation on Terminal Report Preparation on July 2-6, 2018 in Region IV-B  
**Area of Delivery** Oriental Mindoro

<b>Solicitation Number:</b>	CDMD FUND 2018-05-31	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations		
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Associated Components</b>	1
<b>Classification:</b>	Goods	<b>Bid Supplements</b>	0
<b>Category:</b>	Hotel and Lodging and Meeting Facilities		
<b>Approved Budget for the Contract:</b>	PHP 207,800.00	<b>Document Request List</b>	0
<b>Delivery Period:</b>	5 Day/s		
<b>Client Agency:</b>		<b>Date Published</b>	09/05/2018
<b>Contact Person:</b>	Pamela G Mappala Information Officer IV ATI Bldg., Elliptical Road, Diliman, Quezon City Metro Manila Philippines 1100 63-2-9298541 Ext.275 63-2-9209792 atico.property@yahoo.com	<b>Last Updated / Time</b>	08/05/2018 15:05 PM
		<b>Closing Date / Time</b>	15/05/2018 08:00 AM

#### Description

Name of Hotel/Venue: \_\_\_\_\_  
 Address: \_\_\_\_\_

Contact No: \_\_\_\_\_

Dear Sir/Madam:

The Agricultural Training Institute (ATI), through its Bids and Awards Committee, intend to lease a venue including meals and accommodation, for the conduct of "To the Scholarship Programs Mid-Year Assessment and Consultation on Terminal Report Preparation on July 2-6, 2018" in Region IV-B

The hotel and lodging and meeting facilities will be undertaken in accordance to Section 53.10 of the Revised Implementing Rules and Regulations of Republic Act no. 9184.

The approved budget for the event is Php 207,800.00 pax of 32

As such, you are invited to submit your establishment's quotations/proposals duly signed by you or your duly authorized representative not later than MAY 8, 2018 at exactly 9:00 am for the item described below, subject to the

Terms and Conditions provided at the dorsal portion of this request for quotation (RFQ). Open quotations may be submitted.

Please submit a copy of your current PhilGEPS Registration Certificate, Mayor's Permit, Omnibus Sworn Statement and Latest income/business tax your quotation.

For any clarification, you may contact BAC Secretariat at telephone no. 929/8541/260 or email address at atico.property@yahoo.com.

PAMELA G. MAPPALA  
Head BAC Secretaria

**Line Items**

Item No.	Product/Service Name	Description	Quantity	UOM	Budget (PHP)
1	Hotel and Lodging and Meeting Facilities	Food, Accommodation and Training Hall (July 2-6, 2018)	32	Package	207,800.00

**Created by** Pamela G Mappala

**Date Created** 08/05/2018

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